

# Loan Application

Branch Office: Level 10, Rhodes Waterside Shopping Centre, 1 Rider Boulevard, RHODES WATERSIDE NSW 2138  
Telephone: (02) 9395 4222 Fax: (02) 9395 4299

## Dealer:

## Phone:

## Fax:

### APPLICANT

Surname: \_\_\_\_\_  
 Given Names: \_\_\_\_\_  
 Date Of Birth (dd/mm/yy): \_\_\_\_\_  
 Male/female: \_\_\_\_\_  
 Marital Status: \_\_\_\_\_  
 Drivers Lic No: \_\_\_\_\_ Expiry Date: \_\_\_\_\_  
 Home Ph: \_\_\_\_\_ Fax No: \_\_\_\_\_  
 Mobile Ph: \_\_\_\_\_  
 No. of Dependant Children: \_\_\_\_\_ Ages: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

### CO-APPLICANT/GUARANTOR

Surname: \_\_\_\_\_  
 Given Names: \_\_\_\_\_  
 Date Of Birth (dd/mm/yy): \_\_\_\_\_  
 Male/female: \_\_\_\_\_  
 Marital Status: \_\_\_\_\_  
 Drivers Lic No: \_\_\_\_\_ Expiry Date: \_\_\_\_\_  
 Home Ph: \_\_\_\_\_ Fax No: \_\_\_\_\_  
 Mobile Ph: \_\_\_\_\_  
 No. of Dependant Children: \_\_\_\_\_ Ages: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

### APPLICANT'S ADDRESS DETAILS

Residential Address: \_\_\_\_\_ Post Code: \_\_\_\_\_  
 Length Of Residence: \_\_\_\_\_ Years \_\_\_\_\_ Months Owner / Buying / Renting / Boarding (Please Circle Appropriate)  
 Landlord/Mortgage Details: \_\_\_\_\_ Phone: \_\_\_\_\_

Previous Address: \_\_\_\_\_ Post Code: \_\_\_\_\_  
 Length Of Residence: \_\_\_\_\_ Years \_\_\_\_\_ Months Owner / Buying / Renting / Boarding (Please Circle Appropriate)  
 Landlord/Mortgage Details: \_\_\_\_\_ Phone: \_\_\_\_\_

### EMPLOYMENT DETAILS APPLICANT

Employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Basis Of Employment: S/Employ F/Time P/Time Casual  
 Period Of Employment: \_\_\_\_\_ Years \_\_\_\_\_ Months  
 Nett Weekly Income: \_\_\_\_\_  
 Other Income: \_\_\_\_\_  
**Total Income:** \_\_\_\_\_

### EMPLOYMENT DETAILS - CO-APPLICANT/GUARANTOR

Employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Basis Of Employment: S/Employ F/Time P/Time Casual  
 Period Of Employment: \_\_\_\_\_ Years \_\_\_\_\_ Months  
 Nett Weekly Income: \_\_\_\_\_  
 Other Income: \_\_\_\_\_  
**Total Income:** \_\_\_\_\_

### PREVIOUS EMPLOYMENT - APPLICANT

Employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Prev Occupation: \_\_\_\_\_  
 Period Of Employment: \_\_\_\_\_ Years \_\_\_\_\_ Months  
 Bank With: \_\_\_\_\_  
 Branch: \_\_\_\_\_  
 Type Of Account: \_\_\_\_\_

### PREVIOUS EMPLOYMENT - CO-APPLICANT/GUARANTOR

Employer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Prev Occupation: \_\_\_\_\_  
 Period Of Employment: \_\_\_\_\_ Years \_\_\_\_\_ Months  
 Bank With: \_\_\_\_\_  
 Branch: \_\_\_\_\_  
 Type Of Account: \_\_\_\_\_

### REFERENCES

#### Nearest Relative Not Living With You

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Relationship: \_\_\_\_\_

#### Personal Reference

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Relationship: \_\_\_\_\_

#### Accountant's Details – If Self Employed

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**ASSETS & LIABILITIES**

Assets	Value	Monthly	Credit Provider	Monthly Repayments	Balance Owing
Savings		Mortgage			
Investments		Other Mortgage			
House Property At: <b>Suburb</b>		Rent/board			
Other Property At: <b>Suburb</b>		Credit Card Limit \$			
Motor Vehicles		Credit Card Limit \$			
Home Contents		Personal Loan			
Other Assets		Motor Vehicle Loan			
		Other			
<b>Total Assets</b>		<b>Total Monthly Expenses:</b>			

**PREVIOUS CREDIT HISTORY**

Company:	Monthly Repayment	\$	
Company:	Monthly Repayment	\$	
Company:	Monthly Repayment	\$	

**VEHICLE DETAILS**

Vehicle Is:	Year Model:	
Make:	Model:	
Body Type:	Trans.:	Kilometres:
Options:		
Accessories:		
	Purchase Price:	\$
	Less Cash Deposit:	\$
Trade Rego:	Trade In Value:	\$
	Payout Existing Loan:	\$
Details:	Amount To Be Financed:	\$
Insurer: NCB%	Motor Vehicle Insurance:	\$
Insurer:	Gap Cover:	\$
Insurer:	CCI Insurance:	\$
Insurer:	Warranty:	\$
	Brokerage:	\$
	<b>Total Amount To Be Financed:</b>	<b>\$</b>
Rate: %	Term: Months	Monthly Repayments: \$

**DISCLAIMER**

The information relating to this application has been provided by the applicant of this agent. We have not verified its authenticity nor formed any view of the financial condition or the affairs of the borrower. We take no responsibility for any errors or omissions. The finance provider should make its own assessment of the financial condition and of the affairs of the borrower.

I/We authorise \_\_\_\_\_ to advise UNITED FINANCIAL SERVICES of the conduct of the account and status of my/our account and permit UNITED FINANCIAL SERVICES to discuss this account with me/us. I/We am/are over the age of 18 and I/we am/are not an undischarged bankrupt. I/We hereby authorise you to make any enquiries relating to this application either from the person herein or otherwise. I/We declare that the information given here is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_